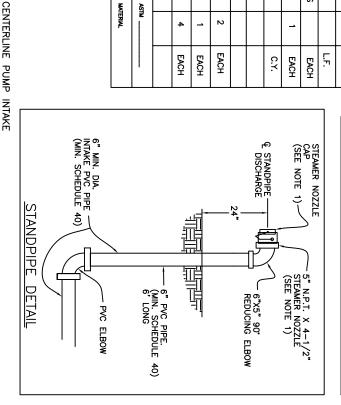


CONTRACTOR SHALL CONTACT GOPHER STATE ONE-CALL (651) 454-0002 PRIOR TO CONSTRUCTION IN ACCORDANCE WITH STATE LAW.





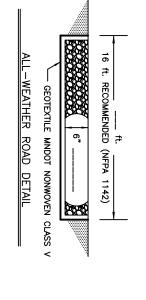
ADDRESS:

DETAILED HYDRANT LOCATION LOCATION MAP ATTACHED

REFERENCE THE ATTACHED STANDARD "DRY HYDRANT" NO PERSON SHALL ENTER THE TRENCH UNLESS ALL PROVISIONS OF OSHA 1926 ARE METI ALL EXPOSED PVC SURFACES SHALL BE PAINTED WITH REFLECTIVE MATERIAL.

NOTES:

- CHECK WITH LOCAL FIRE DEPARTMENT FOR APPROVED TYPE OF CONNECTION.
 USE 20' LENGTH SECTION OF PIPE INTO WATER.





UNDERWATER SUPPORT AND ANCHOR

(other type pipe support and anchor may be approved)

THIS INSTALLATION DESIGNED

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3190
O NATURAL RESOURCES CONSERVATION SERVICE
A U.S. DEPARTMENT OF AGRICULTURE
COUNTY:
LANDOWNER:
DRY HYDRANT

POST PROTECTION -

SUCTION HOSE SUPPORT

 \odot

PIPELINE -

4

(J

 \bigcirc

2 ft. MIN.

APPROVAL DATE: 1/06 STANDARD DRAWING NO.:

REVISIONS:

NOT

TO SCALE

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(see detail) 10 ALL-WEATHER

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MAINTAIN 30 IN. FROST DEPTH

NORMAL WATERLINE ELEV.

똧

STANDPIPE

M

2 ft. MIN.

- ELEV.

o, ₹

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(3)

EXISTING GROUND

6)- INTAKE STRAINER ANTICIPATED LOW WATER LEVEL MN-ENG-306A CHECKED TRACED -DRAWN DESIGNET